# IN THE CIRCUIT COURT OF THE \_\_\_\_\_JUDICIAL CIRCUIT, IN AND FOR \_\_\_\_\_\_COUNTY, FLORIDA

Case No.: Division:

Petitioner,

and

Respondent.

#### FAMILY LAW FINANCIAL AFFIDAVIT

(\$50,000 or more Individual Gross Annual Income)

I, *{full legal name}*, being sworn, certify that the following information is true:

#### SECTION I. INCOME

1. Date of Birth:

| 2.         | Mv  | occupation is: |  |
|------------|-----|----------------|--|
| <i>2</i> . | 111 | occupation is. |  |

3. I am currently

#### $\left[\sqrt{all} \text{ that apply}\right]$

a. Unemployed

Describe your efforts to find employment, how soon you expect to be employed, and the pay you expect to receive:

b. Employed by: \_\_\_\_\_ Address: \_\_\_\_ \_\_\_\_\_ City, State, Zip code: Telephone Number: Pay rate: \$ ( ) every week ( ) every other week ( ) twice a month ( ) monthly ( ) other: If you are expecting to become unemployed or change jobs soon, describe the change you expect and why and how it will affect your income: □ Check here if you currently have more than one job. List the information above for the second job(s) on a separate sheet and attach it to this affidavit. c. Retired. Date of retirement: Employer from whom retired: Address:

| City, State, Zip code: | Telephone Number: |  |
|------------------------|-------------------|--|
|                        |                   |  |

LAST YEAR'S GROSS INCOME: Your Income

Other Party's Income (*if known*)

YEAR \_\_\_\_\_ \$\_\_\_\_\_

#### PRESENT MONTHLY GROSS INCOME:

All amounts must be MONTHLY. See the instructions with this form to figure out money amounts for anything that is NOT paid monthly. Attach more paper, if needed. Items included under "other" should be listed separately with separate dollar amounts.

| 1.  | Monthly gross salary or wages  | 1. \$    |
|-----|--|----------|
| 2.  | Monthly bonuses, commissions, allowances, overtime, tips, and similar          | payments |
| 3.  | Monthly business income from sources such as self-employment,                  | 2.       |
|     | partnerships, close corporations, and/or independent contracts (Gross          |          |
|     | receipts minus ordinary and necessary expenses required to produce             |          |
|     | income.)   |          |
|     | $(\Box$ Attach sheet itemizing such income and expenses.)                      | 3        |
| 4.  | Monthly disability benefits/SSI  | 4.       |
| 5.  | Monthly Workers' Compensation  | 5        |
| 6.  | Monthly Unemployment Compensation  | 6.       |
| 7.  | Monthly pension, retirement, or annuity payments                               | 7        |
| 8.  | Monthly Social Security benefits   | 8        |
| 9.  | Monthly alimony actually received  |          |
|     | 9a. From this case: \$   |          |
|     | 9b. From other case(s): Add 9a and 9b  | 9.       |
| 10. | Monthly interest and dividends   | 10       |
| 11. | Monthly rental income (gross receipts minus ordinary and necessary             |          |
|     | expenses required to produce income) ( Attach sheet itemizing such             |          |
|     | income and expense items.)   | 11       |
| 12. | Monthly income from royalties, trusts, or estates                              | 12.      |
| 13. | Monthly reimbursed expenses and in-kind payments to the extent that            |          |
|     | they reduce personal living expenses ( $\Box$ Attach sheet itemizing each item |          |
|     | and amount.)   | 13       |
| 14. | Monthly gains derived from dealing in property (not including                  |          |
|     | nonrecurring gains)  | 14       |
| An  | y other income of a recurring nature (identify source)                         |          |
| 15. |  | 15       |
| 16. |  | 16.      |

#### **PRESENT MONTHLY DEDUCTIONS:**

All amounts must be MONTHLY. See the instructions with this form to figure out money amounts for anything that is NOT paid monthly.

| 18. Monthly federal, state, and local income tax |                          |
|--|--------------------------|
| (corrected for filing status and allowable       |                          |
| dependents and income tax liabilities)           |                          |
| a. Filing Status                                 |                          |
| b. Number of dependents claimed                  | 18                       |
| 19. Monthly FICA or self-employment taxes        | 19                       |
| 20. Monthly Medicare payments                    | 20                       |
| 21. Monthly mandatory union dues                 | 21                       |
| 22. Monthly mandatory retirement payments        | 22                       |
| 23. Monthly health insurance payments            |                          |
| (including dental insurance),                    |                          |
| excluding portion paid for any minor             | 23                       |
| children of this relationship                    |                          |
| 24. Monthly child court-ordered support          |                          |
| actually paid for children from another          |                          |
| relationship                                     | 24                       |
| 25. Monthly court-ordered alimony actually       |                          |
| paid   |                          |
| 25a. from this case: \$                          |                          |
| 25b. from other case(s):                         |                          |
| Add 25a and 25b                                  | 25                       |
|  |                          |
| 26. TOTAL DEDUCTIONS ALLOWABLE UND               | ER SECTION 61.30,        |
| FLORIDA STATUTES (Add lines 18 through 2         | 25) <b>TOTAL:</b> 26. \$ |
|  |                          |
|  |                          |

### 27. PRESENT NET MONTHLY INCOME (Subtract line 26 from line 17) 27. \$\_\_\_\_\_

# SECTION II. AVERAGE MONTHLY EXPENSES

**Proposed/Estimated Expenses.** If this is a dissolution of marriage case **and** your expenses as listed below do not reflect what you actually pay currently, you should write "estimate" next to each amount that is estimated.

# HOUSEHOLD:

| 1.  | Monthly mortgage or rent payments                                | 1.   | \$       |
|-----|--|------|----------|
| 2.  | Monthly property taxes (if not included in mortgage)             | 2.   |          |
| 3.  | Monthly insurance on residence (if not included in mortgage)     |      |          |
| 4.  | Monthly condominium maintenance fees and homeowner's association |      |          |
|     | fees   |      |          |
| 5.  | Monthly electricity  | 5.   |          |
| 6.  | Monthly water, garbage, and sewer                                | 6.   |          |
|     | Monthly telephone  | 7.   |          |
| 8.  | Monthly fuel oil or natural gas                                  |      |          |
|     | Monthly repairs and maintenance                                  |      |          |
| 10. | Monthly lawn care  |      |          |
| 11. | Monthly pool maintenance   |      |          |
| 12. | Monthly pest control   | 12.  |          |
| 13. | Monthly misc. household  | 13.  |          |
| 14. | Monthly food and home supplies                                   | 14.  |          |
| 15. | Monthly meals outside home                                       |      |          |
| 16. | Monthly cable t.v.   | 16.  |          |
| 17. | Monthly alarm service contract                                   |      |          |
| 18. | Monthly service contracts on appliances                          | 18.  |          |
| 19. | Monthly maid service   | 19.  |          |
| Oth | er:  |      |          |
| 20. |  | _20. |          |
| 21. |  |      |          |
| 22. |  | 22.  |          |
| 23. |  | 23.  |          |
|     |  |      |          |
|     |  |      |          |
| 25. |  | 25.  | \$       |
| -   | TOMOBILE:  | •    | <b>b</b> |
|     | Monthly gasoline and oil   |      | \$       |
|     | Monthly repairs  |      |          |
|     | Monthly auto tags and emission testing                           | 28.  |          |
|     | Monthly insurance  | 29.  |          |
|     | Monthly payments (lease or financing)                            | 30.  |          |
|     | Monthly rental/replacements                                      | 31.  |          |
|     | Monthly alternative transportation (bus, rail, car pool, etc.)   | 32.  |          |
|     | Monthly tolls and parking  |      |          |
| 34. | Other:   | 34.  |          |
|     |  |      |          |

35. \$<u>\_\_\_\_</u>

**35. SUBTOTAL** (add lines 26 through 34)

| MONTHLY         | EXPENSES | FOR | CHILDREN | COMMON | ТО | BOTH |
|-----------------|----------|-----|----------|--------|----|------|
| <b>PARTIES:</b> |          |     |          |        |    |      |

|   | Monthly after school activities  | 39                                       |  |
|---|--|--|--|
|   | Monthly lunch money  | 40                                       |  |
|   | Monthly private lessons or tutoring  | 41                                       |  |
|   | Monthly allowances   | 42                                       |  |
|   | Monthly clothing and uniforms  | 43                                       |  |
|   | Monthly entertainment (movies, parties, etc.)  | 44                                       |  |
|   | Monthly health insurance   | 45                                       |  |
|   | Monthly medical, dental, prescriptions (nonreimbursed only)  | 46                                       |  |
|   | Monthly psychiatric/psychological/counselor  | 47                                       |  |
|   | Monthly orthodontic  | 48                                       |  |
|   | Monthly vitamins   | 49                                       |  |
|   | Monthly beauty parlor/barber shop  | 50                                       |  |
|   | Monthly nonprescription medication   | 51                                       |  |
| 52  | Monthly cosmetics, toiletries, and sundries  | 52                                       |  |
|   |  |  |  |
|   | Monthly gifts from child(ren) to others (other children, relatives,  |  |  |
| 53.   | teachers, etc.)  | 53                                       |  |
| 53.<br>54.  | teachers, etc.)<br>Monthly camp or summer activities   | 54                                       |  |
| 53.<br>54.<br>55.   | teachers, etc.)<br>Monthly camp or summer activities<br>Monthly clubs (Boy/Girl Scouts, etc.)  | 53<br>54<br>55                           |  |
| 53.<br>54.<br>55.<br>56.  | teachers, etc.)<br>Monthly camp or summer activities<br>Monthly clubs (Boy/Girl Scouts, etc.)<br>Monthly access expenses (for nonresidential parent)   | 54                                       |  |
| 53.<br>54.<br>55.<br>56.  | teachers, etc.)<br>Monthly camp or summer activities<br>Monthly clubs (Boy/Girl Scouts, etc.)  | 54<br>55                                 |  |
| 53.<br>54.<br>55.<br>56.  | teachers, etc.)<br>Monthly camp or summer activities<br>Monthly clubs (Boy/Girl Scouts, etc.)<br>Monthly access expenses (for nonresidential parent)   | 54<br>55<br>56                           |  |
| <ol> <li>53.</li> <li>54.</li> <li>55.</li> <li>56.</li> <li>57.</li> <li>58.</li> </ol>                                      | teachers, etc.)<br>Monthly camp or summer activities<br>Monthly clubs (Boy/Girl Scouts, etc.)<br>Monthly access expenses (for nonresidential parent)<br>Monthly miscellaneous  | 54<br>55<br>56<br>57                     |  |
| <ul> <li>53.</li> <li>54.</li> <li>55.</li> <li>56.</li> <li>57.</li> <li>58.</li> <li>MC</li> </ul>                          | teachers, etc.)<br>Monthly camp or summer activities<br>Monthly clubs (Boy/Girl Scouts, etc.)<br>Monthly access expenses (for nonresidential parent)<br>Monthly miscellaneous<br><b>SUBTOTAL</b> (add lines 36 through 57)   | 54<br>55<br>56<br>57                     |  |
| <ul> <li>53.</li> <li>54.</li> <li>55.</li> <li>56.</li> <li>57.</li> <li>58.</li> <li>MC</li> <li>RE</li> </ul>              | teachers, etc.)<br>Monthly camp or summer activities<br>Monthly clubs (Boy/Girl Scouts, etc.)<br>Monthly access expenses (for nonresidential parent)<br>Monthly miscellaneous<br><b>SUBTOTAL</b> (add lines 36 through 57)<br><b>NTHLY EXPENSES FOR CHILD(REN) FROM ANOTHER</b><br><b>LATIONSHIP:</b> (other than court-ordered child support) | 54<br>55<br>56<br>57<br>58. \$           |  |
| <ul> <li>53.</li> <li>54.</li> <li>55.</li> <li>56.</li> <li>57.</li> <li>58.</li> <li>MC</li> <li>RE</li> <li>59.</li> </ul> | teachers, etc.)<br>Monthly camp or summer activities<br>Monthly clubs (Boy/Girl Scouts, etc.)<br>Monthly access expenses (for nonresidential parent)<br>Monthly miscellaneous<br><b>SUBTOTAL</b> (add lines 36 through 57)<br><b>DNTHLY EXPENSES FOR CHILD(REN) FROM ANOTHER</b>   | 54<br>55<br>56<br>57<br>58. \$<br>59. \$ |  |

| 61.                |  | 61.             |
|--------------------|--|-----------------|
| 62                 |  | 62              |
| 63.                | SUBTOTAL (add lines 59 through 62)                           | 63. \$ <u></u>  |
| MONTHLY INS        | URANCE:  | 64. \$          |
| 64. Health insurar | nce, excluding portion paid for any minor child(ren) of this | 65              |
| relationship       |  | 66              |
| 65. Life insurance |  |                 |
| 66. Dental insurar | nce  | 67              |
| Other:             |  | 68              |
| 67                 |  |                 |
| 68                 |  |                 |
|                    | (add lines 64 through 68)                                    | 69. \$ <u> </u> |

# OTHER MONTHLY EXPENSES NOT LISTED ABOVE:

70. Monthly dry cleaning and laundry

| clothing   | 70. \$ |
|--|--------|
| 72. Monthly medical, dental, and prescription (unreimbursed only)        | 71     |
| 73. Monthly psychiatric, psychological, or counselor (unreimbursed only) | 72     |
| 74. Monthly non-prescription medications, cosmetics, toiletries, and     | 73     |
| sundries   | 74     |
| 75. Monthly grooming   | 75     |
| 76. Monthly gifts  | 76     |
| 77. Monthly pet expenses   | 77     |
| 78. Monthly club dues and membership                                     | 78     |
| 79. Monthly sports and hobbies   | 79     |
| 80. Monthly entertainment  | 80     |
| 81. Monthly periodicals/books/tapes/CD's                                 | 81     |
| 82. Monthly vacations  | 82.    |
| 83. Monthly religious organizations                                      | 83     |
| 84. Monthly bank charges/credit card fees                                | 84     |
| 85. Monthly education expenses   | 85     |
| Other: (include any usual and customary expenses not otherwise mentioned |        |
| in the items listed above)   |        |
| 86   |        |
| 87   | _86    |
| 88   | _87    |
| 89   | _88    |
|  | 89.    |

90. SUBTOTAL (add lines 70 through 89)

90. \$<u>\_\_\_\_</u>

**MONTHLY PAYMENTS TO CREDITORS:** (only when payments are currently made by you on outstanding balances)NAME OF CREDITOR(s):

| )1  | 91. \$ |
|-----|--------|
| 02. | 92.    |
|     | 93     |
|     | 94     |
| 5   | 95     |
| 6   | 96     |
| 7   | 97     |
| 8   | 98     |
| 9   | 99     |
| 00  | 100    |
| 01  | 101    |
| 02  | 102    |

103.

| 104.               | SUBTOTAL (add lines 91 through 103)   | 103<br>104. \$ |
|--------------------|---|----------------|
| 105.               | TOTAL MONTHLY EXPENSES:   |                |
|                    | (add lines 25, 35, 58, 63, 69, 90, and 104 of Section II, Expenses)   | 105. \$        |
| SUMN               | <b>//ARY</b>  |                |
| 106.               | TOTAL PRESENT MONTHLY NET INCOME  | 106. \$        |
| 4 <b></b>          | (from line 27 of SECTION I. INCOME)   | 10 <b>7</b>    |
| 107.               | TOTAL MONTHLY EXPENSES (from line 105 above)  | 107. \$        |
| <b>108.</b><br>lin | <b>SURPLUS</b> (If line 106 is more than line 107, subtract line 107 from e 106. This is the amount of your surplus. Enter that amount here.) | 108. \$        |
| <b>109.</b><br>fro | ( <b>DEFICIT</b> ) (If line 107 is more than line 106, subtract line 106 om line 107. This is the amount of your deficit. Enter that amount   | 109. \$        |
| he                 | re.)  |                |

# SECTION III. ASSETS AND LIABILITIES

#### A. ASSETS (This is where you list what you OWN.)

#### **INSTRUCTIONS:**

**STEP 1:** In column A, list a description of each separate item owned by you (and/or your spouse, if this is a petition for dissolution of marriage). Blank spaces are provided if you need to list more than one of an item.

<u>STEP 2</u>: If this is a petition for dissolution of marriage, check the box in Column A next to any item that you are requesting the judge award to you.

**<u>STEP 3</u>**: In column B, write what you believe to be the current fair market value of all items listed.

<u>STEP 4</u>: Use column C only if this is a petition for dissolution of marriage and you believe an item is "nonmarital," meaning it belongs to only one of you and should not be divided. You should indicate to whom you believe the item belongs. (Typically, you will only use Column C if property was owned by one spouse before the marriage. See the "General Information for Self-Represented Litigants" found at the beginning of these forms and section 61.075(1), Florida Statutes, for definitions of "marital" and "nonmarital" assets and liabilities.)

| A<br>ASSETS: DESCRIPTION OF ITEM(S)<br>√ the box next to any asset(s) which you are requesting the judge award to you. | B<br>Current Fair<br>Market Value | C<br>Nonmarital<br>(√correct column) |      |
|--|-----------------------------------|--------------------------------------|------|
|  |                                   | husband                              | wife |
| $\Box$ Cash (on hand)  | \$                                |                                      |      |
| $\Box$ Cash (in banks or credit unions)  |                                   |                                      |      |
|  |                                   |                                      |      |
| □ Stocks/Bonds   |                                   |                                      |      |
|  |                                   |                                      |      |

| □ Notes (money owed to you in writing)                           |   |  |
|--|---|--|
|  |   |  |
|  |   |  |
| ☐ Money owed to you (not evidenced by a note)                    |   |  |
|  |   |  |
|  |   |  |
| □ Real estate: (Home)  |   |  |
| (Other)  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| Business interests   |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| Boats  |   |  |
|  |   |  |
|  |   |  |
| Other vehicles   |   |  |
|  |   |  |
|  |   |  |
| □ Retirement plans (Profit Sharing, Pension, IRA, 401(k)s, etc.) |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| □ Furniture & furnishings in home                                |   |  |
|  |   |  |
| □ Furniture & furnishings elsewhere                              |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| □ Life insurance (cash surrender value)                          |   |  |
|  |   |  |
|  |   |  |
| □ Sporting and entertainment (T.V., stereo, etc.) equipment      |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| Other assets   |   |  |
|  | • |  |

| Total Assets (add column B) | \$ |  |
|-----------------------------|----|--|

#### B. LIABILITIES/DEBTS (This is where you list what you OWE.)

#### **INSTRUCTIONS:**

**<u>STEP 1</u>**: In column A, list a description of each separate debt owed by you (and/or your spouse, if this is a petition for dissolution of marriage). Blank spaces are provided if you need to list more than one of an item.

<u>STEP 2</u>: If this is a petition for dissolution of marriage, check the box in Column A next to any debt(s) for which you believe you should be responsible.

**<u>STEP 3</u>**: In column B, write what you believe to be the current amount owed for all items listed.

**STEP 4:** Use column C only if this is a petition for dissolution of marriage and you believe an item is "nonmarital," meaning the debt belongs to only one of you and should not be divided. You should indicate to whom you believe the debt belongs. (Typically, you will only use Column C if the debt was owed by one spouse before the marriage. See the "General Information for <u>Self-Represented</u> Litigants" found at the beginning of these forms and section 61.075(1), Florida Statutes, for definitions of "marital" and "nonmarital" assets and liabilities.)

| A<br>LIABILITIES: DESCRIPTION OF ITEM(S)<br>√ the box next to any debt(s) for which you believe you should be responsible. | B<br>Current<br>Amount Owed | C<br>Nonmarital<br>(√ correct column) |      |
|--|-----------------------------|---------------------------------------|------|
|  | ¢                           | husband                               | wife |
| ☐ Mortgages on real estate: (Home)   | \$                          |                                       |      |
| (Other)  |                             |                                       |      |
|  |                             |                                       |      |
|  |                             |                                       |      |
| Charge/credit card accounts  |                             |                                       |      |
|  |                             |                                       |      |
|  |                             |                                       |      |
|  |                             |                                       |      |
|  |                             |                                       |      |
|  |                             |                                       |      |
| □ Auto loan  |                             |                                       |      |
| Auto loan  |                             |                                       |      |
| □ Bank/Credit Union loans  |                             |                                       |      |
|  |                             |                                       |      |

| □ Money you owe (not evidenced by a note) |    |  |
|---|----|--|
|   |    |  |
|   |    |  |
|   |    |  |
| Other                                     |    |  |
|   |    |  |
|   |    |  |
|   |    |  |
|   |    |  |
|   |    |  |
|   |    |  |
| Total Debts (add column B)                | \$ |  |

# C. NET WORTH (excluding contingent assets and liabilities)

| <b>Total Assets</b> (enter total of Column B in Asset Table; Section A)  | \$ |
|--|----|
| <b>Total Liabilities</b> (enter total of Column B in Liabilities Table; Section B)                             | \$ |
| <b>TOTAL NET WORTH (Total Assets minus Total Liabilities)</b><br>(excluding contingent assets and liabilities) | \$ |

#### D. CONTINGENT ASSETS AND LIABILITIES

INSTRUCTIONS:

If you have any **POSSIBLE assets** (income potential, accrued vacation or sick leave, bonus, inheritance, etc.) or **POSSIBLE liabilities** (possible lawsuits, future unpaid taxes, contingent tax liabilities, debts assumed by another), you must list them here.

| A<br>Contingent Assets   | B<br>Possible Value | (<br>Nonm<br>(√ correct |            |
|--|---------------------|-------------------------|------------|
| the box next to any contingent asset(s) which you are requesting the judge award to you. | I USSIDIE Value     | (V correct              | ( corunni) |
|  |                     | husband                 | wife       |
|  | \$                  |                         |            |
|  |                     |                         |            |
|  |                     |                         |            |
|  |                     |                         |            |
|  |                     |                         |            |
| Total Contingent Assets  | \$                  |                         |            |

| Α                      | В               | С                  |
|------------------------|-----------------|--------------------|
| Contingent Liabilities |                 | Nonmarital         |
|                        | Possible Amount | (√ correct column) |

| $\sqrt{1}$ the box next to any contingent debt(s) for which you believe you should be responsible. | Owed |         |      |
|--|------|---------|------|
|  |      |         |      |
|  |      | husband | wife |
|  | \$   |         |      |
|  |      |         |      |
|  |      |         |      |
|  |      |         |      |
|  |      |         |      |
| Total Contingent Liabilities   | \$   |         |      |

**E.** Has there been any agreement between you and the other party that one of you will take responsibility for a debt and will hold the other party harmless from that debt? ( ) yes ( ) no

If yes, explain:

**F.** CHILD SUPPORT GUIDELINES WORKSHEET. \_\_\_\_\_ Florida Family Law Rules of Procedure Form 12.902(e), Child Support Guidelines Worksheet, MUST be filed with the court at or prior to a hearing to establish or modify child support. This requirement cannot be waived by the parties.  $[\sqrt{\text{one only}}]$ 

A Child Support Guidelines Worksheet IS or WILL BE filed in this case. This case involves the establishment or modification of child support.

A Child Support Guidelines Worksheet IS NOT being filed in this case. The establishment or modification of child support is not an issue in this case.

I certify that a copy of this financial affidavit was: ( ) mailed, ( ) faxed and mailed, or ( ) hand delivered to the person(s) listed below on *{date}* \_\_\_\_\_\_.

| Other party or his/her attorney: |
|----------------------------------|
| Name:                            |
| Address:                         |
| City, State, Zip:                |
| Fax Number:                      |

I understand that I am swearing or affirming under oath to the truthfulness of the claims made in this affidavit and that the punishment for knowingly making a false statement includes fines and/or imprisonment.

Dated: \_\_\_\_\_

Signature of Party
Printed Name:

Address:

| City, State, Zip: |  |
|-------------------|--|
| Telephone Number: |  |
| Fax Number:       |  |

#### STATE OF FLORIDA COUNTY OF

Sworn to or affirmed and signed before me on \_\_\_\_\_ by \_\_\_\_\_.

# NOTARY PUBLIC or DEPUTY CLERK

[Print, type, or stamp commissioned name of notary or deputy clerk.]

Personally known

Produced identification

Type of identification produced \_\_\_\_\_

## IF A NONLAWYER HELPED YOU FILL OUT THIS FORM, HE/SHE MUST FILL IN THE BLANKS BELOW: [ fill in all blanks]

I, {full legal name and trade name of nonlawyer} \_\_\_\_\_\_, a nonlawyer, located at {street} \_\_\_\_\_\_, {city} \_\_\_\_\_, {state} \_\_\_\_\_\_, {phone} \_\_\_\_\_\_, helped {name} \_\_\_\_\_,

who is the  $[\sqrt{\text{one only}}]$  petitioner or \_\_\_\_\_ respondent, fill out this form.